



# Th0Master Key System

Charles Haanel

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## Introduction

Nature compels us all to move through life. We could not remain stationary however much we wished. Every right-thinking person wants not merely to move through life like a sound-producing, peram

"The Master Key" teaching has hitherto been published in the form of a Correspondence Course of 24 lessons, delivered to students one per week for 24 weeks. The reader, who now receives the whole 24 parts at one time, is warned not to attempt to read the book like a novel, but to treat it as a course of study and conscientiously to imbibe the meaning of each part - reading and re-reading one part only per week before proceeding to the next.

## Foreword

Some men seem to attract success, power, wealth, attainment, with very little conscious effort; others conquer with great difficulty; still others fail altogether to reach their ambitions, desires and ideals. Why is this so? Why should some men realize their ambitions easily, others with difficulty, and still others not at all? The cause cannot be physical, else the most perfect men, physically, would be the most successful. The difference, therefore, must be mental - must be in the mind; hence mind must be the creative force, must constitute the sole difference between men. It is mind, therefore, which overcomes environment and every other obstacle in the path of men.

W



It is this me



growth, and the Psychological laws on which all advantages in the social and business world rest.

which the value of the principles taught may be demonstrated and put in actual practice in the daily experience.

There is a change in the thought of the world. This change is silently transpiring in our midst, and is mo



opportunities for success to which he was heretofore blind. He recognizes possibilities which before had no meaning for him. The thoughts of success with which he has been impregnated are radiated to those around him, and they in turn help him onward and upward; he attract to him new and successful associates, and this in turn changes his environment; so that by this simple exercise of thought, a man changes not only himself, but his environment, circumstances and conditions.

You will see, you muso5l sABMC/Cf sA( a dawnercia4 Tmday;tions. )TjETEMC/P 4/MCID 1 BDCBT/TT

## Part One

It is my privilege to enclose herewith Part One of The Master Key System. Would you bring into your life more power? Get the power consciousness. More health? Get the health consciousness. More happiness? Get the happiness consciousness. Live the spirit of these things until they become yours by right. It will then become impossible to keep them from you. The things of the world are fluid to a power within man by which he rules them

want to understand it; you want to use it; you want to control it; you want to impregnate yourself with it, so that you can go

understanding, you will come to realize that this world is no dead of the beating hearts of humanity. It is a thing of life and beauty.

It is evident that it requires understanding to work with material of this description, but those who come into this understanding, are





19. We are related to the world without by the objective mind. The brain is the organ of this mind and the cerebro-spinal system of nerves puts us in conscious communication with every part of the body. This system of nerves responds to every sensation of light, heat, odor, sound and taste.

20. When this mind thinks correctly, when it understands the truth, when the thoughts sent through the cerebro-spinal nervous system to the body are constructive, these sensations are pleasant, harmonious.

powerful, all wisdom and always present. All thoughts and things are within Itself. It is all in all.

25. There is but one consciousness in the universe able to think; and when it thinks, its thoughts become objective things to it. As this Consciousness is om

thought is compelled by its nature to embody itself in an



substitute abundance for poverty, wisdom for ignorance, harmony for discord and freedom for tyranny, and certainly there can be no greater blessing than these from a material and social standpoint.

44. Now make the application: Select a room where you can be alone and undisturbed; sit erect, comfortably, but do not lounge; let your thoughts roam where they will but be perfectly still for from fifteen mi

## Part One - Study Questions with Answers

1. What is the world without in its relation to the world within?

The world without is a reflection of the world within.

2. Upon what does all possession depend?

All possession is based on consciousness.

3. How is the individual related to the outside world?

9. What is the cause of all discord, inharmony, lack and limitation?

Discord, inharmony, lack and limitation are the result of wrong thinking.

10. What is the source of all power?

The source of all power is the world within, the Universal Fountain of Supply, the Infinite Energy of which each individual is an outlet.



## PART TWO

1. The operations of the mind are produced by two parallel modes of activity, the one conscious, and the other subconscious.

Professor Davidson says: "He who thinks to illuminate the whole range of mental action by the light of his own consciousness is not unlike the one who should go about to illuminate the universe with a flashlight."

6. We are all aware how dependent we are upon the subconscious,  
and the greater, the nobler, the mo

work on the mental plane it controls the regular functions which make physical life possible.

11. It is necessary to have a clear understanding of their respective functions on the mental plane, as well as of certain other basic principles. Perceiving and operating through the five physical senses, the conscious mind deals with the impressions and objects of the outward life.

12. It has the faculty of discrimination, carrying with it the responsibility of choice. It has the power of reasoning - whether inductive, deductive, analytical or syllogistic - and this power may b

falls. The subconscious mind does not engage in the process of proving. It relies upon the conscious mi

21. The operation of this law is interesting. Those who put it into operation find that when they go out to meet the person with whom they anticipate a difficult interview, something has been there before them and dissolved the supposed differences; everything is changed; all is harmonious; they find that when some difficult business problem presents itself they can afford to make delay and something suggests the proper solution; everything is properly arranged; in fact, those who have learned to trust the subconscious find that they have infinite resources at their command.

22. The subconscious mind is the seat of our principles and our aspirations. It is the fount of our artistic and altruistic ideals. These e82olists canonrlybhe evethrown bay a delborpate andgraduale

25. On the mental side, it is the storehouse of memory; it harbors the wonderful thought messengers, who work, unhampered by time or space; it is the fountain of the practical initiative and constructive forces of life: It is the seat of habit.

26. On the spiritual side, it is the source of ideals, of aspiration, of the imagination, and is the channel through which we recognize our Divine Source, and in proportion as we recognize this divinity do we come into an understanding of the source of power.

27. Some one may ask: "How can the subconscious change conditions?" The reply is, because the subconscious is a part of the Universal Mind and a part must be the same

thought; this will give you control over all thoughts of care, worry and fear, and will enable you to entertain only the kind of thoughts you desire. Continue this exercise until you gain complete mastery.

30. You will not

Part Two - Study Questions with Answers

11. Wh

18. What is the result of the operation of this law?

Our environment reflects conditions corresponding to the predominant mental attitude which we entertain.

19. What name has been given to this law?

The Law of Attraction.

20. How is the law stated?

Thought is a creative energy, and will automatically correlate with its object and bring it into manifestation.

### Part Three

You have found that the Individual may act on the Universal, and that the result of this action and interaction is cause and effect. Thought, therefore, is the cause, and the experiences with which

## PART THREE

1. The necessary interaction of the conscious and subconscious mind requires a similar interaction between the corresponding systemion ve Thbeautifulorresponding

body is constantly generating. This energy is very real energy, and this sun is a very real sun, and the energy is being distributed by very real nerves to all parts of the body, and is thrown off in an atmosphere which envelopes the body.

6. If this radiation is sufficiently strong the person is called magnetic; he is said to be filled with personal magnetism. Such a person may wield an immense power for good. His presence alone will often bring comfort to the troubled minds with which he comes in contact.

7. When the Solar Plexus is in active operation and is radiating life, energy and vitality to every part of the body, and to every person whom he meets, the sensations are pleasant, the body is filled with health and all with whom he comes in contact experience a pleasant sensation.

8. If there is any interruption of this radiation the sensations are unpleasant, the flow of life/TT113T0BDCcom



and completely destroyed, your light will shine, the clouds will disperse and you will have found the source of power, energy and life.

16. When you find that you are really one with the Infinite power, and when you can consciously realize this power by a practical demonstration of your ability to overcome an adverse condition by the power of your thought, you will have nothing to fear; fear will have been destroyed and you will have come into possession of your birthright.

17. It is our attitude of mind toward life which determines the experiences with which we are to meet; if we expect nothing, we shall have nothing; if we demand much, we shall receive the greater portion. The world is harsh only as we fail to assert ourselves. The critic is a man who has not the power to create.

can let your light shine. If your mind has a bias toward physical science, I would say you can wake the Solar Plexus; or, if you prefer the strictly scientific interpretation, I will say that you can impress your subconscious mind.

22. I have already told you what the result of this impression will be. It is the me

27. When making a practical application of this principle, in accordance with the exercises given in the subsequent lessons, it is well to remember that it is not necessary to outline the method by which the subconscious will produce the results you desire. The finite cannot inform the Infinite. You are simply to say what you desire, not how you are to obtain it.



### Part Three - Study Questions with Answers

21. What system

Mentally concentrate upon the condition which we desire to see manifested in our lives.

30. What is the creative principle of the Universe?

The Universal Mind.

Part Four

Enclosed herewith I hand you Part Four. This part will show you

1. The "I" of you is not the physical body; that is simply an instrument which the "I" uses to carry out its purposes; the "I" cannot be the Mind, for the m





19. Science goes a little way in its search and stops. Science finds

24. These mental activities pertain to the world within, to the world

29. Last week I asked you to relax, to let go physically. This week, I am going to ask you to let go mentally. If you practiced the exercise given you last week fifteen or twenty minutes a day in accordance with the instructions, you can no doubt relax physically; and anyone who cannot consciously do this quickly and completely is not a master of himself. He has not obtained freedom; he is still a slave to conditions. But I shall assume that you have ma

Paol2kour - Study Questions with Answers

31. What is thought?

Thought is spiritual energy.

32. How is it carried?

By the law of vibration.

33. How is it given vitality?

By the law of love.

34. How does it take form?

By the law of growth.

35. What is the secret of its cre 12 9 power?

It is a spiritual ac12 ity.

36. How may we develop the faith, courage, and enthusiasm which will result in accomplishment?

By a recognition of our spiritual nature.

37. What is the secret of Power?

Service.

38. Why is this so?

Because we get what we give.

39. What is the Silence?

A physical stillness.

40. Of what value is it?

It is the first step to self-control, self-mastery.

## Part Five

Enclosed herewith you will find Part Five. After studying this part carefully, you will see that every conceivable force or object or fact is the result of mi

3. We





18. You are familiar with the subject of heredity. Darwin, Huxley, Haeckel, and other physical scientists have piled evidence mountain high that heredity is a law attending progressive creation. It is progressive heredity which gives man his erect attitude, his power of motion, organs of digestion, blood circulation, nerve force, muscular force, bone structure and a host of other faculties on physical side. There are even more impressive facts concerning heredity of mind force. All these constitute what may be called your human heredity.

19. But there is a heredity which physical scientists have not compassed. It lies beneath and antecedent to all their researches. At a point where they grow up their heads in despair, saying they cannot account for what they see, this divine heredity is found on full way.

20. It is this benignant force which decrees primal creation. It flows down from Divine, direct into every created being. It originates life, which physical scientist has not done, nor ever can do. It stands out among all forces supreme, unapproachable. No human heredity can approach it. No human heredity measures up to it.

21. This Infinite Life flows through you; is you. Its doorways are but the faculties which comprise your consciousness. To keep open these doors is the Secret of Power. Is it not worthwhile to make the effort?

22. The great fact is, that the source of all life is in the mind of man.

24. Those we have come into possession of this inheritance are never quite the same again. They have come into possession of a sense of power hitherto undream

28. All possession is the result of the accumulative attitude of  
mi



49. Where does it originate?

All life and all power iT from within.

50. Upon what iT the possession of power contingent?

Upon a proper use of the power already in our possession.

## Part Six

It is my privilege to enclose Part Six. This part will give you an excellent understanding of the most wonderful piece of mechanism which has ever been created. A mechanism whereby you may create for yourself Health, Strength, Success, Prosperity or any other condition which you desire.

Necessities are demands, and demands create action, and actions bring about results. The process of evolution is constantly building our tomorrows out of our todays. Individual development, like Universal development, must be gradual with an ever-increasing capacity and volume.

The knowledge that if we infringe upon the rights of others, we become moral thorns and find ourselves entangled at every turn of the road, should be an indication that success is contingent upon the highest mo

## PART SIX

1. The Universal Mind is so wonderful that it is difficult to understand its utilitarian powers and possibilities and its unlimited producing effects.

2. We have found that this Mind is not only all intelligence but all substance. How, then, is it to be differentiated in form? How are we to secure the effect which we desire?

3. Ask any electrician what the effect of electricity will be and he will reply that "Electricity is a form of motion and its effect will depend upon the mechanism to which it is attached." Upon this mechanism will depend whether we shall have heat, light, power, music or any of the other marvelous demonstration of power to which this vital energy has been harnessed.

4. What effect can be produced by thought? The reply is that thought is mind in motion (just as wind is air in motion), and its effect will depend entirely on the "mechanism to which it is attached."

5. Here, then, is the secret of all mental power; it depends entirely on the mechanism which we attach.

6. What is this mechanism? You know something of the mechanism which has been invented by Edison, Bell, Marconi and other electrical wizards, by which place and space and time have become only figures of speech, but did you ever stop to think that the mechanism which has been given you for transforming the Universal, Omnipresent Potential Power was invented by a greater inventor than Edison?

7. We are accustomed to examining the mechanism of the implements which we use for tilling the soil, and we try to get an understanding of the mechanism of the automobile which we drive,



matter to insulated wires by which the current is conveyed; it is through these channels that every impulse or desire is carried through the mechanism.

13. The spinal cord is the great motor and sensory pathway by which messages are conveyed to and from the brain; then, there is the blood supply plunging through the veins and arteries, renewing our energy Tf12a 3 12 90 598.5606 Tm8 Tc -0.0008 Tw 1.8 Tw 12 0 0 12io3dBT/y obody000st0.012i, fTm

hardly appear credible to the uninitiated. The cultivation of attention is the distinguishing characteristic of every successful man or woman, and is the very highest personal accomplishment which can be acquired.

20. The power of attention can be more readily understood by comparing it with a magnifying glass in which the rays of sunlight are focused; they possess no particular strength as long as the glass is moved about and the rays directed from

24. In order to cultivate the power of attention, bring a photograph







## Part Seven

Through all the ages man has believed in an invisible power, through which and by which all things have been created and are continually being re-created. We may personalize this power and call it God, or we may think of it as the essence or spirit, which permeates all things, but in either case the effect is the same.

So far as the individual is concerned, the objective, the physical, the visible, is the personal, that which can be cognized by the senses. It consists of body, brain and nerves. The subjective is the spiritual, the invisible, the impersonal.

The personal is conscious because it is a personal entity. The impersonal, being the same in kind and quality as all other Being, is not conscious of itself and has therefore been termed the subconscious.

The personal, or conscious, has the power of will and choice, and can therefore exercise discrimination in the selection of methods

One method of consciously utilizing this omnipotent power is outlined in Pao2303Iven.

before sowing any seed you want to know what the harvest is to be. This is Idealization. If you are not sure, return to the chair daily



14. This material will be brought out by millions of silent mental workers and fashioned into the form

feeling gives vitality to thought and the will holds it steadily until the law of Growth brings it into manifestation.

19. Is it not wonderful that man has such tremendous power within himself, such transcendental faculties concerning which he had no conception? Is it not strange that we have always been taught to look for strength and power "without?" We have been taught to look everywhere but "within" and whenever this power manifested in our lives we were told that it w6055jd



29. Remember that thought is ~~the~~ that creates ~~the~~ that

## Part Seven - Study Questions with Answers

61. What is visualization?

The process of making mental pictures.

62. What is the result of this method of thought?

By holding the image or picture in mind, we can gradually but surely bring the thing nearer to us.

68. Wh

## Part Eight

In this Part you will find that you may freely choose what you think but the result of your thought is governed by an imm



element that seeks admittance with no definite helpful end in view."

Mind that the real things are created, and it is by the use of the imagination that the work is done. In order to cultivate the imagination it must be exercised. Exercise is necessary to cultivate mental mu





appears to be no life anywhere about; all is silence; you know that by far the largest part of the vessel is under water; out of sight; you know that the ship is as large and as heavy as a twenty-story

many other things, of which we seldom think, and a little further reflection will develop the most important fact of all and that is, if someone had not discovered the law by which this tremendous mass of steel and iron could be made to float upon the water,

## Part Eight - Study Questions with Answers

71. What is the imagination?

A form of constructive thought. The light by which we penetrate new worlds of thought and experience. The mighty instrument by which every inventor or discoverer opened the way from precedent to experience.

72. What is the result of imagination?

The cultivation of the imagination leads to the development of the

The ideal held steadily in mind attracts the necessary conditions for its fulfillment.

79. What is the result of keen analytical observation?

The development of imagination, insight, perception and sagacity.

80. To what do these lead?

Opulence and harmony.

## Part Nine

In this Part you may learn to fashion the tools by which you may build for yourself any condition you desire. If you wish to change conditions you must change yourself. Your whims, your wishes, your fancies, your ambitions may be thwarted at every step, but your inmost thoughts will find expression just as certainly as the plant springs from the seed.

Suppose, then, we desire to change conditions, how are we to bring



5. Wh

11. We can make no mistake about this if we realize that truth is

thing visualized will manifest itself in form. The mechanism is

20. She turned to him

old. If we build the defects back into our bodies year after year, we have no one to blame but ourselves.

Cosmological law (a universal law), the law of Attraction, the law of Cause and Effect; the recognition and application of this law will determine both beginning and end; it is the law by which in all ages and in all times the people were led to believe in the power of prayer. "As thy faith is, so be it unto thee," is simply another, shorter and a better way of stating it.

32. This week visualize a plant; take a flower, the one you most admire, bring it from the unseen into the seen, plant the tiny seed, water it, care for it, place it where it will get the direct rays of the morning sun, see the seed burst; it is now a living thing, something

Part Nine - Study Questions with Answers

81. What is the imperative condition of all well-being?

Well doing.

82. What is the condition precedent to every right action?

Right thinking.

83. What is the underlying condition necessary in every business transaction or social relation?

To know the Truth.

84. Wh

They are always available.

90. What are the necessary requirements?

A recognition of the omnipotence of spiritual power and a desire to become the recipient of its beneficent effects.

Thought means life, since those who do not think do not live in any high or real sense. Thinking makes the man.

A. B. Alcott

## Part Ten

If you get a thorough understanding of the thought contained in Part Ten, you will have learned that nothing happens without a definite cause. You will be enabled to formulate your plans in accordance with exact knowledge. You will know how to control any situation by bringing adequate causes into play. When you win, as you will, you will know exactly why.

The ordinary man, who has no definite knowledge of cause and effect, is governed by his feelings or emotions.

He thinks chiefly to justify his action. If he fails as a businessman,

any created thing. Profusion is manifested e458tereverything. The  
millions and millions of trees and flowers and plants and anim

endow a single atom of the mineral world with the attribute of Life."

6. "Only by the bending down into this dead world of some living form can those dead atoms be gifted with the properties of vitality; without this contact with life they remain fixed in the inorganic sphere forever. Huxley says that the doctrine of Biogenesis (or life only from life) is victorious all along the line, and Tyndall is compelled to say: 'I affirm that no shred of trustworthy evidence

take effect, we see the process continue until the Lily finally appears, and even "Solomon in all his glory was not arrayed like one of these".

10. Even so, a thought is dropped into the invisible substance of the Universal Mind, that substance from which all things are created, and as it takes root, the law of growth begins to take effect and we find that conditions and environment are but the objective form of our thought.

11. The law is that Thought is an active vital form of dynamic energy which has the power to correlate with its object and bring it  
5431f the invisible substance from

in me, He doeth the work". We mu

is constantly attracting to itself the conditions and the supply which is necessary for its most complete expression.

19. If your thought is in harmony with the creative Principle of Nature, it is in tune with the Infinite Mind, and it will form the circuit, it will not return to you void; but it is possible for you to think thoughts that are not in tune with the Infinite, and when there is no polarity, the circuit is not formed. What, then, is the result?  
Whats m



## Part Ten - Study Questions with Answers

91. What is Wealth?

Wealth is the offspring of power.

92. Of what value are possessions?

Possessions are of value only as they confer power.

93. Of what value is a knowledge of cause and effect?

It enables men to plan courageously and execute fearlessly.

94. How does life originate in the inorganic world?

Only by the introduction of some living form. There is no other way.

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9. Perturbations are observed in the motion of Uranus. Leverrier needs another star at a certain place to keep the solar system in order, and Neptune appears in the place and hour appointed.

10. The instinctive wants of the animal and the intellectual wants





25. The truth must be told to each generation and to every people in new and different terms, so that when the Great Teacher said -- "Believe that ye receive and ye shall receive" or, when Paul said -- "Faith is the substance of things hoped for, the evidence of things not seen" or, when modern science says -- "The law of attraction is the law by which thought correlates with its object", each statement when subjected to analysis, is found to contain exactly the same truth. The only difference being in the form of presentation.

26. We are standing on the threshold its 7osene25. Theiorm





## Part Eleven - Study Questions with Answers

101. What is inductive reasoning?

The process of the objective mind by which we compare a number of separate instances with each other until we see the common factor which gives rise to them all.

102. What has this me

"Faith is the substance of things hoped for, the evidence of things unseen."

109. What is the Law of Attraction?

The Law by which Faith is brought into manifestation.

110. What importance d7 you attach to an understanding of this law?

It has eliminated the elements of uncertainty and caprice from men's lives and substituted law, reason, and certitude.

## Part Twelve

Part Twelve is enclosed herewith. In the fourth paragraph you will find the following statement: "You must first have the knowledge of your power; second, the courage to dare; third, the faith to do." If you concentrate upon the thoughts given, if you give them your entire attention, you will find a world of m

2. This power to think is common to all. Man is, because he thinks. Man's power to think is infinite, consequently his creative power is unlimited.

3. We know that thought is building for us the thing we think of and actually bringing it nearer, yet we find it difficult to banish fear, anxiety or discouragement, all of which are powerful thought forces, and which continually send the things we desire further away, so that it is often one step forward and two steps backward.

4. The only way to keep from going backward is to keep going forward. Eternal vigilance is the price of success. There are three steps, and each one is absolutely essential. You must first have the knowledge of your power; second, the courage to dare; third, the faith to do.

5. With this as a basis you can construct an ideal business, an ideal home, ideal friends, and an ideal environment. You are not restricted as to material or cost. Thought is omnipotent and has the power to draw on the Infinite bank of primary substance for all that it requires. Infinite resources are therefore at your command.

required many years of toil and effort suddenly disappears. It is often found then that money and property are not independence at all. On the contrary, the only independence is found to be a practical working knowledge of the creative power of thought.

9. This practical working method cannot come to you until you learn that the only real power which you can have is the power to adjust yourself to Divine and unchangeable principles. You cannot change the Infinite, but you can come into an understanding of Natural laws. ThTj1 12d can com

14. Telepathy, or thought transference, has received considerable

feeling that imparts vitality to thought. Feeling is desire, and desire is love. Thought impregnated with love becomes invincible.

governing our thought forces today, we help create the events which will come into our lives in the future, perhaps even tomorrow. Educated desire is the most potent means of bring Tf into action the law of attraction.

23. Man is so constituted that he must first create the tools, or implements by which he gains the power to think. The mind cannot

28. This week go to the same room, take the same chair, the same position as previously; be sure to relax, let go, both mentally and physically; always do this; never try to do any mental work under pressure; see that there are no tense muscles or nerves, that you are entirely comfortable. Now realize your unity with omnipotence; get into touch with this power, come into a deep and vital





## Part Thirteen

Physical science is responsible for the marvelous age of invention



means of observation which another age offered; thus gradually revealing a wondrous field of knowledge in the infinite space of astronomy, in the my, in the m



ridicule or persecution; so that this objection should receive no serious consideration; but, on the contrary, we should carefully consider every fact which is brought to our attention; by doing this we will more readily ascertain the law upon which it is based.

15. It will be found that the creative power of thought will explain every possible condition or experience, whether physical, mental or spiritual.

16. Thought will bring about conditions in correspondence with the predominant mental attitude. Therefore, if we fear disaster, as fear is a powerful form of thought, disaster will be the certain result of

17. If we think of some form of material wealth we may secure it. By concentrated thought the required conditions will be brought

20. The old orthodox way of thinking was to be "a worm," to be satisfied with our portion whatever it is; but the modern idea is to know that we are entitled to the best of everything, that the "Father and I are one" and that the "Father" is the Universal Mind, the

21. Now admitting that this is all true in theory, and it has been taught for two thousand years, and is the essence of every system of Philosophy or Religion, how are we to make it practical in our TEMC/P /MCID 1 BDC0 BDCBT/TT1 1 T

25. In creating a Mental Image or an Ideal, we are projecting a thought into the Universal Substance from which all things are created. This Universal Substance is Omnipresent, Omnipotent and

Part Thirteen - Study Questions with Answers

121. What is the method by which natural philosophers obtain and apply their knowledge?

To observe individual facts carefully, patiently, accurately, with all the instruments and resources at their command, before venturing

Because when we learn of a fact we can be sure that it is the result of a certain definite cause and that this cause will operate with invariable precision.

129. What is the result of this knowledge?

It will explain the cause of every possible condition, whether physical, mental or spiritual.

130. How will our best interest be conserved?

By a recognition of the fact that a knowledge of the creative nature of thought puts in touch with Infinite power.

## Part Fourteen

You have found from your study thus far that thought is a spiritual activity and is therefore endowed with creative power. This does not mean that some thought is creative, but that all thought is creative. This same

It will therefore have an exactly opposite effect to the one usually secured. Most persons concentrate intently upon unsatisfactory conditions, thereby giving the condition that measure of energy and vitality which is necessary in order to supply a vigorous growth.

#### PART FOURTEEN

1. The Universal Energy in which all motion, light, heat, and color have their origin, does not partake of the limitation of the many effects of which it is the cause, but it is supreme over them all.



10. The velocity of light was obtained by the Danish astronomer

14. It is therefore apparent that there is mind in every atom of the body; this mind is negative mind, and the power of the individual to think makes him positive, so that he can control this negative mi

is also om

backward, neither can you spend twenty or thirty years of your life building up negative conditions as the result of negative thoughts, and then expect to see them all melt away as the result of fifteen or twenty minutes of right thinking.

27. If you enter into the discipline necessary to bring about a radical change in your life, you must do so deliberately, after giving the matter careful thought and full consideration, and then you must allow nothing to interfere with it.

Part Fourteen - Study Questions with Answers

131. What is the source of all Wisdom, Power and Intelligence?

The Universal Mind.

132. Where do all motion, light, heat and color have their origin?

In the Universal Energy, which is one manifestation of the Universal Mind.

133. Where does the creative power of thought originate?

In the Universal Mind.

134. What is thought?

Mind in motion

135. How is the Universal differentiated in form?  
The individual is the means by which the Universal produces the



## Part Fifteen

Experiments with parasites found on plants indicate that even the lowest order of life is enabled to take advantage of nature





16. We manifest more and mo

22. Words may become mental places that will live forever, or they may become



35. Insight is a product of the world within and is developed in the

Part Fifteen - Study Questions with Answers

141. What determines the degree of harmony which we attain?

Our ability to appropriate what we require for our growth from





## PART SIXTEEN

1. Wealth is a product of labor. Capital is an effect, not a cause; a servant, not a master; a means, not an end.
2. The most commonly accepted definition of wealth is that it consists of all useful and agreeable things which possess exchange value. It is this exchange value which is the predominant characteristic of wealth.
3. When we consider the small addition made by wealth to the happiness of the possessor, we find that the true value consists not in its utility but in its exchange.
4. This exchange value makes it a medium for securing the things of real value whereby our ideals may be realized.
5. Wealth should then never be desired as an end, but simply as a  
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This is brought about by the law of attraction. How then shall we  
determ











Scientific correct thinking.

160. What is scientific thinking?

A recognition of the creative nature of spiritual energy and our ability to control it.

## Part Seventeen

The kind of Deity which a man, consciously or unconsciously, worships, indicates the intellectual status of the worshipper.

Ask the Indian of God, and he will describe to you a powerful chieftain of a glorious tribe. Ask the Pagan of God, and he will tell you *lorioGod lorfire, rioGod lorwater, riogod lorthis*, that, and the other.

Ask the Israelite of God, and he will tell you *lorthe God lorMoses*,

which controls every principle beneath it. The highest principle by reason of its superior essence and qualities necessarily determines the circum





the mind so that it rises superior to the distractions and wayward impulses of instinctive life and thus successfully overcomes in the conflict between the higher and lower self.

20. All of us are dynamos, but the dynamo of itself is nothing; the mind must work the dynamo; then it is useful and its energy can be



get without giving always find that the law of compensation is relentlessly bringing about an exact equilibrium.

30. The race has usually been for money and other mere symbols of power, but with an understanding of the true source of power, we can afford to ignore the symbols. The man with a large bank account finds it unnecessary to load his pockets down with gold; so with the man who has found the true source of power; he is no longer interested in its shams or pretensions.

motion those causes which guide, direct and bring about the necessary relation, which eventually manifest in form.

Thought is the property of those only who can entertain it.

Emerson

Part Seventeen - Study Questions with Answers

161. What is the true method of concentration?

To become so identified with the object of your thought that you are oblivious of nothing else.

162. What is the result of this method of concentration?

Invisible forces are set in motion which irresistibly bring about

163. What is the controlling factor in this method of thought?

Spiritual Truth.

164. Why is this so?

Because the nature of our minds is



## Part Eighteen

In order to grow we must obtain what is necessary for our growth. This is brought about through the law of attraction. This principle is the sole means by which the individual is differentiated from the Universal.

Think for a moment, what would a man be if he were not a husband, father, or brother, if he were not interested in the social, economical, political or religious world. He would be nothing but an abstract theoretical ego. He exists, therefore, only in his relation to the whole, in his relation to other me





human is transformed into a being who thinks and knows and feels and acts.

15. As the proper apparatus has enabled the eye to discover worlds without num

nothing more than a "belief", which means nothing at all. The





Part Eighteen - Study Questions with Answers

171. How is the difference in individual lives measured?

By the degree of intelligence which they manifest.

172. Wh



## Part Nineteen

2. In seeking the truth we are seeking ultimate cause; we know that every hum



therefore simply a condition. Matter has no principle; Mind is the only principle.

13. We have then come



25. The substance from which all things are created is infinite in

Silent thought, is, after all, the mightiest agent in human affairs.

Channing





## Part Twenty

For many years there has been an endless discussion as to the origin of evil. Theologians have told us that God is Love, and that God is Omnipresent. If this be true, there is no place where God is not. Where, then, is Evil, Satan and Hell?

Let us see: God is Spirit. Spirit is the Creative Principle of the Universe. Man is made in the image and likeness of God. Man is therefore a spiritual being. The only activity which spirit possesses is the power to think. Thinking is therefore a creative process. All form is therefore the result of the thinking process.

The destruction of form must also be a result of the thinking process.

Fictitious representations of form are the result of the creative power of thought, as in Hypnotism. Apparent representation of form are the result of the creative power of thought, as in Spiritualism.

Invention, organization and constructive work of all kinds are the result of the creative power of thought, as in concentration.

When the creative power of thought is manifested for the benefit of humanity, we call the result good. When the creative power of thought is manifested in a destructive or evil manner, we call the result evil.

This indicates the origin of both good and evil; they are simply words which have been coined in order to indicate the nature of the result of the thinking or creative process. Thought necessarily precedes and predetermines action; action precedes and predetermines condition.

Part Twenty will throw more light upon this important subject.

PART TWENTY

1. The spirit of a thing is that thing; it is necessarily fixed, changeless and eternal. The spirit of you is -- you; without the spirit you would be nothing. It becomes active through your recognition of it and its possibilities.

2. You may have all the wealth in Christendom, but unless you recognize it and make use of it, it will have no value; so with your



we fear a coming calamity, we shall be able to say with Job, "the thing I feared has come upon me"; if we think unkindly or ignorantly we shall thus attract to ourselves the results of our ignorance.

13. This power of thought, if understood and correctly used, is the greatest labor-saving device ever dreamed of, but if not understood or improperly used, the result will in all probability be disastrous, as we have already seen; by the help of this power you can confidently undertake things that are seem

14. To become inspired means to get out of the beaten path, out of the rut, because extraordinary results require extraordinary means. When we come into a recognition of the Unity of all things and that the source of all power is within, we tap the source of inspiration.

15. Inspiration is the art of im  
art of adjusting the individual mind to that of the Universal Mind;  
the art of attaching the proper mechanism to the source of all  
power; the art of differentiating the formless into form; the art of  
visualizing perfection; the art of realizing the omnipresence of

assistance; the emotions must be brought into action; thought without feeling is cold. The required combination is thought and feeling.

18. Inspiration is from within. The Silence is necessary, the senses must be stilled, the muscles relaxed, repose cultivated. When you have thus come into possession of a sense of poise and power you will be ready to receive the information or inspiration or wisdom which may be necessary for the development of your purpose.

19. Do not confuse these methods with those of the clairvoyant; they have nothing in common. Inspiration is the art of receiving and makes for all that is best in life; your business in life is to understand and command these invisible forces instead of letting them command and rule you. Power implies service; inspiration implies power; to understand and apply the method of inspiration is to become a superman.

20. We can live more abundantly every time we breathe, if we consciously breathe with that intention. The IF is a very important condition in this case, as the intention governs the attention, and without the attention you can secure only the results which every

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The art of realizing the omnipresence of Omniscience.

200. Upon what does the conditions with which we meet depend?

Upon the quality of our thought. Because what we do depends upon what we are and what we are depends upon what we think.

Part Twenty-One

It is my



5. The ability to eliminate imperfect conditions depends upon

tendencies, and these tendencies create character, ability and purpose, and that the combined action of character, ability and purpose determines the expenses with which we shall

essentials for your picture; build them

world; on the negative side or m

easy for a supposed privileged class to rule by Divine right in spite of every protest of social sentiment. The real interest of democracy is therefore to exalt, emancipate and recognize the divinity of the human spirit. To recognize that all power is from within. That no human being has any mo

some need which he thinks necessary for his happiness or even his

28. For your exercise this week, concentrate on the Truth. Try to



Part Twenty-One - Study Questions with Answers

201. What is the real secret of power?

The consciousness of power, because whatever we become

208. How do experiences come to us?

Through the law of attraction.

209. How is the law brought into operation?

By our predominant mental attitude.

210. What is the issue between the old regime and the new?

The transition of conviction. As to the nature of the universe. The old

the democracy of humanity.





5. It is through the law of vibration that the mind exercises this control over the body. We know that every mental action is a vibration, and we know that all form is simply a mode of motion, a rate of vibration. Therefore, any given vibration immediately modifies every atom in the body, every life cell is affected and an entire chemical change is made in every group of life cells.

6. Everything in the Universe is what it is by virtue of its rate of



paralyzed and rendered inpotent by our thoughts of fear, doubt, and anxiety. They are like an army of workmen, ready to start an important piece of work, but every time they get started on the

21. We know that the rate of vibration is governed by the character of brain cells, and finally,

22. We know how to create these brain cells; therefore,

23. We know how to make any physical change in the body we

will undoubtedly be used more and more. Mental therapeutics may be directed by the patient himself to calming the mind in excitement, by arousing feelings of joy, hope, faith, and love; by

All are but parts of one stupendous whole, Whose body nature is,  
and God the soul.

Opportunity follows perception, action follows inspiration, growth  
follows knowledge, eminence flows progress. Always the spiritual  
first, then the transforma

## Part Twenty-Two - Study Questions with Answers

211. How may sickness be eliminated?

By placing ourselves in harmony with Natural Law which is Omnipotent.

212. What is the process?

A realization that man is a spiritual being and that this spirit must necessarily be perfect.

213. What is the result?

A conscious recognition of this perfection - first intellectually, then emotionally - brings about a manifestation of this perfection.

Because thought is spiritual and therefore creative and correlates with its object and brings it into manifestation.

The Law of Vibration.

216. Why does this govern?

Because a higher rate of vibration governs, modifies, controls, changes, or destroys a lower rate of vibration.



## Part Twenty-Three

In the part which I have the honor to transmit herewith you will find that money weaves itself into the entire fabric of our very existence; that the law of success is service; that we get what we give, and for this reason we should consider it a great privilege to be able to give.

We have found that thought is the creative activity behind every constructive enterprise. We can therefore give nothing of more practical value than our thought.

Creative thought requires attention, and the power of attention is, as we have found, the weapon of the Super-man. Attention

1. The money consciousness is an attitude of mind; it is the open door to the arteries of commerce. It is the receptive attitude. Desire is the attractive force which sets the current in mo

success will come as you are enabled to assist others. What benefits one must benefit all.

6. A generous thought is filled with strength and vitality, a selfish thought contains the germ

to let a few persons do all their thinking for them is what enables a few men in a great many countries to usurp all the avenues of power and hold the millions in subjection. Creative thinking requires attention.

10. The power of attention is called concentration; this power is directed by the will; for this reason we must refuse to concentrate or think of anything except the things we desire. Many are constantly concentrating upon sorrow, loss and discord of every kind; as thought is creative it necessarily follows that this concentration inevitably leads to more loss, more sorrow and more discord. How could it be otherwise? On the other hand, when we meet with success, gain, or any other desirable condition, we naturally concentrate upon the effects of these things and thereby create more, and so it follows that much leads to more.

11. How an understanding of this principle can be utilized in the business world is well told by an associate of mine:

reality underlying Thought. And as all ideas are phases of the activity of Consciousness, Mind or Thought, it follows that in Spirit, and in it alone, is to be found the Ultimate Fact, the Real Thing, or Idea."

13. This being admitted, does it not seem reasonable to hold that a true understanding of Spirit, and its laws of manifestation, would be about the most "practical" thing that a "practical" person can hope to find? Does it not seem certain that if the "practical" men of the world could but realize this fact, they would "fall in line with the practical" as the Essence

14. Let me give you a concrete example. I know a man in Chicago whom I had always considered to be quite materialistic. He had made several successes in life; and also several failures. The last time I had a talk with him he was practically "down and out," as compared with his former business condition. It looked as if he had indeed reached "the end of his rope," for he was well advanced into the stage of middle-age, and new ideas came more slowly, and

15. He said to me, in substance: "I know that all things that "work out" in business are the result of Thought; any fool knows that. Just now, I seem to be short on thoughts and good ideas. But, if this

Infinite Mind there must be the possibility of all kinds of good ideas which a man of my courage and experience could put to practical use in the business world, and make a big success thereof.

16. This was several years ago. The other day I heard of this man again. Talking to a friend, I said: "What has come of our old friend X? Has he ever gotten on his feet again?" The friend looked at me in amazement. "Why," said he, "don't you know about X's great

eighteen months and is now well known, by reason of its advertisements, from one end of the country to another, and also abroad). He is the man who supplied the BIG IDEA for that concern. Why, he is about a half-million to the good and is moving rapidly toward the million mark; all in the space of eighteen months." I had not connected this man with the enterprise mentioned; although I knew of the wonderful success of the company in question. Investigation has shown that the story is true,

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It is the only principle which is ever used, or ever can be used; there is no other principle. The fact that it may be used unconsciously does not alter the situation.

230. What is the practical application of this principle?

The fact that success is an effect, not a cause, and if we wish to secure the effect we must ascertain the cause, or idea or thought by which it is created.



## Part Twenty-Four

Enclosed you will find Part Twenty-four, your final lesson of this course.

If you have practiced each of the exercises a few minutes every day, as suggested, you will have found that you can get out of life exactly what you wish by first putting into life that which you wish, and you will probably agree with the student who said: "The thought is almost overwhelming, so vast, so availy ae, so definite,





of the conditions desired, this will be the easiest and quickest way to secure results; if not, results can be accomplished by argument, by the process of convincing yourself absolutely of the truth of your statement.

10. Remember, and this is one of the most difficult as well as most wonderful statements to grasp.... remember that no matter what the difficulty is, no matter where it is, no matter who is affected, you have no patient but yourself; you have nothing to do but to convince yourself of the truth which you desire to see manifested.

11. This is an exact scientific statement in accordance with every system of Metaphysics in existence, and no permanent results are ever secured in any other way.



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26. The Universal Mind is the totality of all mind which is in existence. Spirit is Mind, because spirit is intelligent. The words are, therefore, synonymous.

27. The difficulty with which you have to contend is to realize that mind is not individual. It is omnipresent. It exists everywhere. In other words, there is no place where it is not. It is, therefore, Universal.

28. Men have, heretofore, generally used the word "God" to

splendors which exist for those who find themselves in the Promised Land. They have crossed the river of judgment and have arrived at the point of discrimination between the true and the false, and have found that all they ever willed or dreamed, was but a faint concept of the dazzling reality.

Though an inheritance of acres may be bequeathed, an inheritance of knowledge and wisdom cannot. The wealthy man may pay others for doing his work for him, but it is impossible to get his /TT1 1 Tf0.0008 Tc -0.0a0.13790 crossed the

Part Twenty-Four - Study Questions with Answers

231. Upon what principle does the structure of the eye depend?

238. How may we act on the Universal Mind?

Our ability to think is our ability to act on the Universal Mind and bring it into ma



